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them. The River aford But a few fish. There Woods aford Partrageis, a few Rabeat, Bairs & Deear are Plenty in the Seasons. Wild foul thay have But few. There Religion is Like Most of the tribes. They alow there is two Sperits—One Good Who Dweles a Bove the Clouds, Superintends over all and helps to all the Good things we have and Can Bring Sickness on us if He pleases—and another Bad one who dweles in the fire and air, Eavery where among men & Sumtimes Dose Mischchef to Mankind.

Cortship & Marriages—At Night when these People are Seating Round there fires the Elderly one will be teling what thay Have Sean and Heard or Perhaps thay may be on Sum Inter-The family are lisning. If there be aney esting Subject. Young Garl in this Lodg or hut that aney Man of a Different Hut Has a Likeing for he will Seat among them. The Parson of his Arrant [errand] Being Prasent hea will Watch an Opertunety & through [throw] a Small Stick at [her] Hair. If She Looks up with a Smile it is a Good Omen. He Repets a Second time Perhaps ve Garle will Return the Stick. The Semtam [symptom] ar Still Groing Stronger and when thay think Proper to Ly Down to Slepe Each Parson Raps himself up in He taks Notis whar the Garl Seats for there his One Blanket. she slepes. When all the famaley are Qui[e]t a[nd] Perhaps a Sleap he Slips Soffely into that and Seat himself Down By her Side. PresantLev he will Begin to Lift Her Blanket in a Soft maner. Perhaps she may twich it Out of his hand with a Sort of a Sie & Snore to Gather But this is no Kiling Matter. He Seats awhile and Makes a Second Atempt. She May Perhaps Hold the Blankead Down Slitely. At Lengh she turns Over with a Sith and Quits the Hold of the Blanket * * * This Meatherd [method7 is Practest a Short time and then ye young Indan will Go ahunting and [if] he is Luckey to Git meat he Cum and Informs the famaley of it and where it is he Brings the Lung and hart with him and thay Seat of after the Meat and Bring it Esmo this Plesis [pleases] and he Begins to Gro Bold in the famerley. The Garl after that will not Refuse him * * * He Will then